

This Boke is called the  
**Treasure of Gladnesse,**  
and seemeth by the Copie, being a  
very little Manuell, and  
written in Velam, to be made  
aboue .CC. yeares  
past at the least,

Whereby it appeareth howe  
God in olde time, and not of late  
onely, hath bene truely con-  
fessed and ho-  
noured.

*The Copy hereof is for the*  
antiquitie of it, preserved, and  
to be scene in the Printers  
Hall.

*Set forth and allowed according to the*  
*Queenes Injunctions.*

And first Imprinted.  
Anno. 1563.

I. 4



William Stuart Esquire

Aldersham Abbey



3 Brown: her Treen

12. Nov 1860

Respectable Mr. Stuart

I do not remember to  
have seen a copy of the  
accompanying little book  
in the Chemistry haller. I refer  
to that part of the library  
from the dimensions of the  
book but without intending  
by any means to elude

it to the rank of some of the  
stones in that repository.

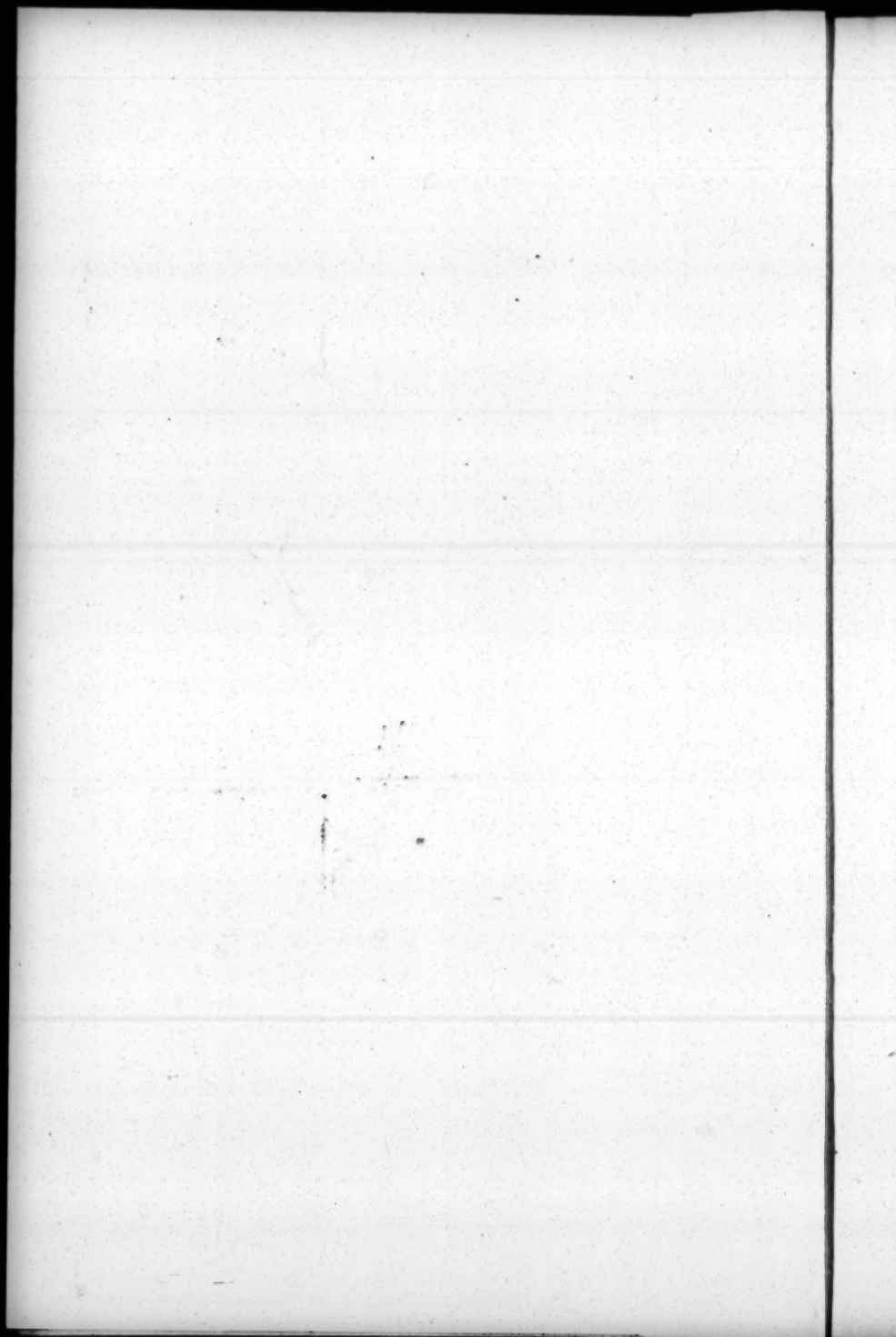
It appears to me a curious  
production & if you have not  
a copy I shall feel flattered  
if you should think it

worthy of a place in my first  
of your collection  
Believe me

Yours &c  
Wm Lloyd Garrison

Puckle was a Notary Public  
and lived in chambers.

little more is known of his history





C. 143. f. 22.

B. E.,

From Archdeacon Pott's  
Library. May 1847.

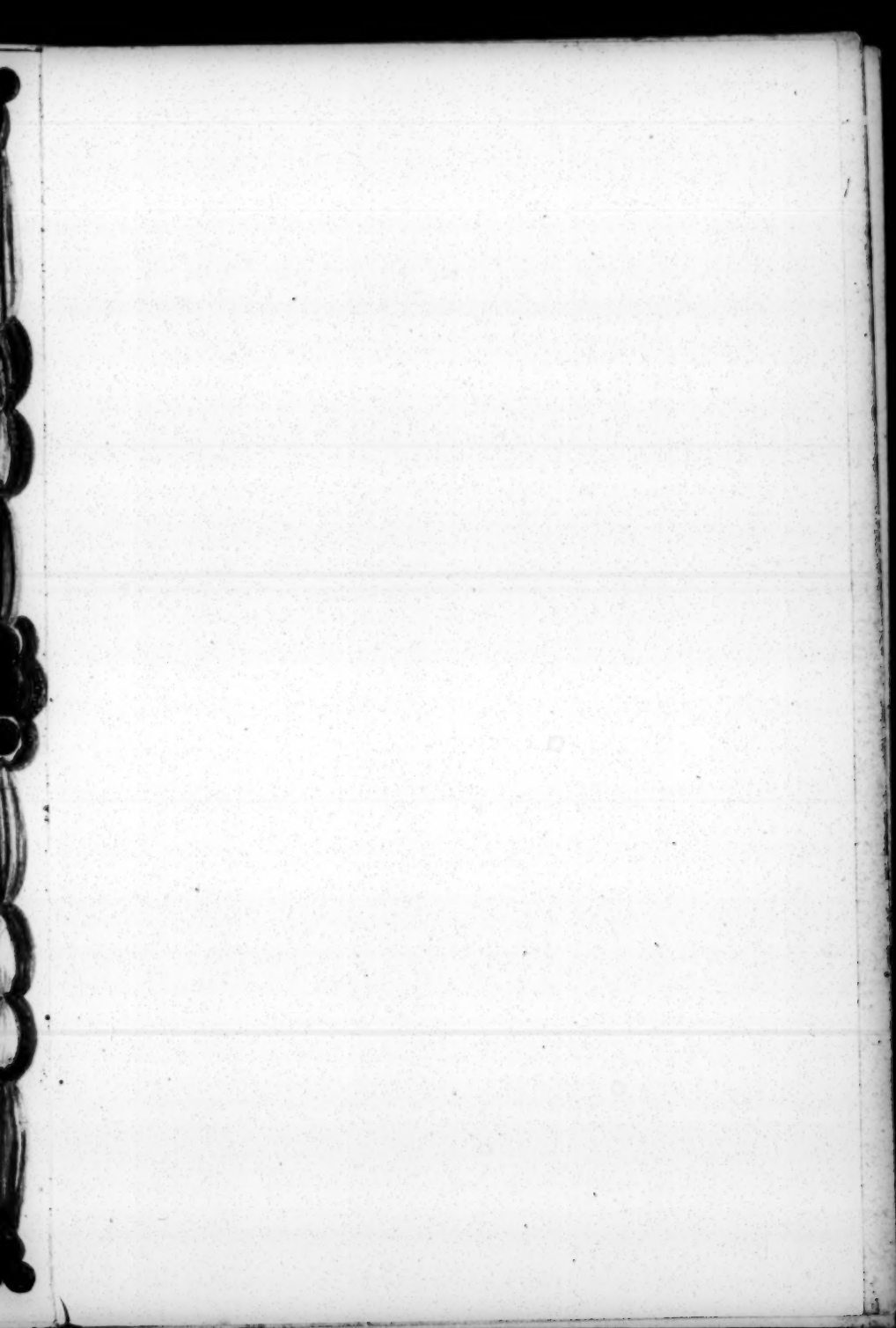
C. 143. f. 22.

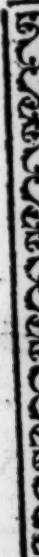
ti

**T**he king-  
dom of  
Heaven

is like unto treasure  
hid in a field; the which  
when a man hath  
found, he hideth, and  
for ioy thereof goeth  
and selleth all that  
he hath, and buyeth  
that field.

13<sup>th</sup> C. Matthew 44<sup>th</sup> v.







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**T**he Winter to the  
Christian Readers.

**S**ilver and golde, & al metalles eke :  
And worldly treasures all.  
We see that from the earth be come,  
And earth become they shall.  
Though they a while do men comfort,  
And them replete with glee:  
Yet at the last the men, and they  
Do fade as vanity.  
This treasure here is of such strength  
And power invincible.  
(Because it springeth of Gods worde  
Irreprehensible.)  
That euen as Gods almighty worde  
Endureth eternall.  
So likewise this treasure shall endure:  
Decay it neuer shall.  
Then, sithe our soule immortall is,  
And of so great a price :  
That Gods owne sonne it to redeme  
Did suffer in dolefull wise.  
Let vs not this vaine mortall world,  
Nor this our Carcase fraile,  
So much esteeme : but let vs all  
Seek that, that will not faile.

FINIS.

# The Treasure of Gladnesse.



Anyth the

Prophete:

Mat. 14.

Take these  
wordes with  
you, when  
you tourne  
vnto y lord,

and saye vnto him: O forgiue  
vs all our sinnes, receyue vs  
graciously, as for the workes  
of our handes we wyl no more  
call vpon them, for it is thou  
that art our God, thou shewest  
mercy vnto the fatherlesse.

Saythe Chryste: if ye aske  
ought of y Father in my name,  
it shal be giuen you.

Aske and haue, seeke and  
finde, knock & it shal be opened  
vnto you.

John. 14.

A. ii.

The

The Treasure.

The Prayer.



**O** Moste mercyfull  
God, and louyng  
father, I beseeche  
thee for thy sonne  
Christys sake, heare  
my praier. O receiue me grati-  
ously, and forgiue mee all my  
sinnes: & from henceforth giue  
me thy holy Angell to conduct  
me: And strengthen me with  
these vertues: to withstand the  
Diuell, the world, and the ap-  
petites of the sinnefull flesh:  
these armours, the grace of thy  
holy spirit, that mighty vertue,  
O write in my hearte thy holy  
worde, thy law & commaunde-  
mentes. Put vpon me the best  
plate of righteousness, direct  
my lyfe and conuersation ac-  
cording to thy Gospel of peace.  
Giue me the shilde of faith to  
fight against sinne and despe-  
ration,

ration, y helmet of health vn-  
to my saluation, thozowe the  
merites of thy dearely beloued  
sonne Iesus Chzist, the which  
liueth and raigneth God with  
thee, & the holy ghost in glozy.  
Amen.

**O** Lozde God mercifull fa-  
ther, the Auctour & gouer-  
nour of all creatures, the giuer  
of al wisdom. I pooze wret-  
ched synner besech thee for thy  
sonne Chzistes sake, that thou  
wylt bouchsalfe to poure vpon  
me thy holy spirite, to worke in  
my mynde, heart and soule, thy  
wyll and pleasure to do at all  
tymes, so that I may walke in  
thys worlde to thy honoz, pro-  
fessing vnfaynedly the Gospell  
of thy sonne, and walke accor-  
ding there after, vnto my sal-  
uation, thozowe the merites of  
thy sonne, my Lord & Sauioz

A.iii.

Iesus



The Treasure.

Jesus Christe, the whiche is  
with thee in Heauen glorified.  
Amen.

¶ An other Prayer.



Lord God, (father)  
for thy Sone Chris-  
tes sake haue mercy  
vpon mee & forgiue  
me al my sinnes, & from hence-  
forth take from mee all rancor  
and swelling of my heart, and  
create in me a newe spirit, an  
vpbrighte harte, suche a hearte  
as maye feare thy rigorous  
iudgement, a heart to lament  
my vnkindnesse and sinneful  
lyfe. O Lorde giue me such an  
heart as may loue & feare thee  
aboue al things, such an heart  
as alway trusteth in thee, such  
an heart as maye patiently  
beare thy correction, yea suche  
an hearte as maye prayse and  
thanke thee, O Lorde GOD,  
fa-



Father, Sonne, & holy Ghost.  
O Lord giue me such an heart  
as will gladly forgiue, suche  
a hearte as wyll doe good for  
euill, suche a hearte as wyll  
hurte no man, suche a hearte,  
as euer dothe truly beleue in  
the Passiō, Death, and Resur-  
rection of Iesu Chyist, vnto my  
Saluation. Amen.

O Lorde haue mercy vpon  
all people. Amen.

**O**UR father which art in  
heauen hallowed be thy  
name. Thy kyngdome  
come. Thy wil be don in earth,  
as it is in heauen. Giue vs this  
day our dayly bread. And for-  
giue vs our trespasses, as we  
forgiue them that trespasse a-  
gainst vs. And lead vs not in-  
to temptation. But deliuer vs  
from euil. Amen.

A. iiii.

The

The Treasure.

The Creede,  
I beleue in God. &c.

My Testament.



**I**hys I make  
my Testamente,  
and laste wyll, in  
the name of the  
Eternall liuyng  
God: the Father, the Sonne  
and the holy Ghost: in whose  
name I was baptized. In  
whome only I hope and be-  
leue to be saued. Amen.

Math. 28.

Marc. 16.

Gene. 2.

Exod. 53.

John. 16.

first I bequeth my soule in  
to thy handes O God, father  
Sonne and holy Ghost.

John. 19.

Thou haste fyrst made mee,  
and thou hast giuen thy sonne  
to become man, & dyed for my  
synnes, and for the synnes of  
the people, O Father for thy  
sones sake haue mercy vpon me.

¶

O Lorde Jesu Christ, thou  
Sonne of God, þu hast bought  
mee with thy p̄cious bloud.

2. Petr. 1.

Heb. 10.

By one Oblation sufficient-  
ly, for all that beleue in thee.

Act. 1.

O Christ, God & man, which  
arte in Heauen, haue mercy v-  
pon me, and be thou my merci-  
ful mediatoüre for me vnto thy  
father, that I may be saued.

John. 14.

O holy Ghost, God, coequall  
with the father and the sonne,  
haue mercy vpon me, woꝝke thy  
diuine power in mee thozowe  
thy gracious inspiratiō, drawe  
mee vnto Jesu Christe, that I  
maye fynde fauour & be saued.  
Amen.

The seconde part.

As cōcerning my body: that  
I bequeath vnto the earthe  
from whence it came.

Gen. 1. 2.

Eccle. 40.

My Confession.

I knowlege & confesse with  
all

The Treasure.

all my heartte, that I am a sinner, yea, such a sinner as hath neede of the grace, mercy and fauour of God.

My Fayth ioyned vvith Hope.

Gene. 2.

I Beleue, that the Lorde will haue mercy vpon mee: for he hath fyrst made mee, and if it shall please him he maye saue me. This I beleue, whether I lyue, or dye, I am the Lordes.

My Hope.

I Hope that I shall fynde both grace & mercy for my synnes of God the Father, even for Iesu Chrestes sake: in him I beleue, he is my redemer: he liueth euer and euer.

Rom. 8.

He maketh intercession for sinners.

Iohn. 2.

So this I know, that now I am a corruptible body, but I hope thozowe Christ to rise an incorruptible body. Now a

more

immortall bodye, but thowowe  
Christ and his merites, I hope  
to haue an immortall body.

Now an earthly body: then  
a heauenly body.

For as many as shal be sa-  
ued, shal shine in the kingdom  
of God. as bright as y sunne.  
This my sayth and hope I lay  
bp in my minde, the minde of  
my soule, trusting onely to bee  
saued thowowe the merites of  
Jesus Christe, God and man,  
which is in heauen.

1. Cor. 15.  
Part. 13.

From whence wee loke a-  
gaine, the which shal chaunge  
our byle body and make it like  
hys owne most glorious body,  
where by he is able to subdue  
all thinges vnto him selfe. O  
Christe haue mercye vpon me,  
thou haste redeemed mee, O  
Christ saue mee.

Part. 16.

Phil. 3.

Say I wil the crede.

I beleue in God. &c.



The Treasure.

The Glasse.



**T**HE Glasse,  
where in wee  
should beholde  
our infirmities  
proceedyng to  
vs originally  
of our naturall father Adam.

Gene. 3.

Rom. 5.

Psal. 52.

Ephe. 2.

Job. 24.

He first broughte synne into  
thys worlde : Insomuch that  
sinne and death wente ouer al  
men, as sayeth the Prophete  
Dauid: we are conceiued in syn  
and wee are bozne into thys  
worlde, the children of wrath,  
fulfilled with muche misery, &  
haue but a shozte time to liue.

Gene. 3.

Earth wee are, and to the  
earth we shall turne agayne.

Esay. 40

All fleshe is as grasse, and  
the glozy of man is as the flo-  
ure of the grasse.

Eccle. 40.

And also greate trauailes  
are



are created for men, from the day that they goe oute of their mothers bellye tyll þe time that they be buried in þe earth, (the mother of all thinges.)

We are al sinners, vncleane, vnrighteous. Not one iuste bp on the earthe that dothe good and sinneth not.

Isay. 64.

Eccle. 7.

And when wee are departed out of this worlde, there is no remedy for our saluation of anye thing that may be done.

Eccle. 9.

The Prophete David saythe:

Psal. 48.

No man may deliuer his brother from Hell, neither make agreement vnto God for him. We nowe maye clearly see in what case all mankinde is in naturally, all sinfull, infected by nature vnto the dying of the soule and body, and snared alwayes with the snares of our enemy the Diuell, the worlde,  
and

The Treasure

and the flesh. This is the mortal battayl, the whiche taketh vs captiues into that sorowful prison of Hell,

Math. 25.

Where the wormes of torment neuer dye, and the fyre neuer goeth out.

Apo. 21.

And there continually to remaine in euerlastinge damnation, in that wofull seconde Death. O baine man, O moste miserable, O earth ashes, dust, O baine beauty, O bayn proud hearte, O worldye couetous minde, O worldely glozy, O Golde & money, O what profiteth all the pleasures of this world, Youth, beauty, riches, landes, rentes, frendes, polling, falsehode, wrong gotten goodes, sumptuous buildings, curious apparell & costly fare, oz long tyme in this worlde liuing viciously & dye vngodly.

Nowe

Nowe see then all the glozy of  
 this worlde where to it hath  
 and doth bzyng al mankinde,  
 euen into the euerlasting fier  
 of Hell, with the greate riche  
 man spoken of in the Gospell.  
 Therefore loue not the worlde,  
 neyther the thinges that are  
 in the worlde. If any man loue  
 the worlde, the loue of the fa-  
 ther is not in him, for all that  
 is in the worlde, is the lust of þ  
 fleshe, and the lust of the eyes,  
 and the pryde of lyfe, which is  
 not of the Father but of the  
 worlde. The worlde passeth a-  
 way, and the lustes thereof: but  
 he that fulfilleth þ will of God,  
 abydeþ for euer, sayth Ihon.

Luke. 16.

1. Iohn. 2.

Lay from you the olde man  
 which marres himselfe thozow  
 deceauenable lustes.

Ephi. 2.

And againe he sayth: to ho so  
 is Godly, holdeth himselfe con-  
 tente

### The Treasure

tente wyth that he hath : For we bzought nothing into this woꝛld, and wee shall carry nothing out. So then when we haue foode and rayment, let vs therewith be content : for they that would bee woꝛldly ryche, fal into temptation & into the snares of foolishnesse & noysom lustes : whiche dꝛowne men in destruction and damnation.

1. Timo. 6.  
1. Thim. 6.

Couetousnesse is the roote of all euill saith Saint Paule, and he that trusteth in his riches shall haue a fall.

Mat. 6.

Gather not treasure vpon earth, where ruste and mothes corrupt, for where your tresure is, there is your heart also.

Luke. 1. 2.

The comfortable counsell of your Ghostly Father, the vn defiled priest & Bishop of oure soules, Iesu Chꝛist the Sonne of God.

The

The whiche of hys bounteous liberality preacheth to vs the Gospel, saying: repent & beleue the Gospell, walke while ye haue lighte least darkenesse come vpon you.

Marke. 1.

John. 12.

Come al vnto me & labour, & are laden, I will refresh you.

Math. 11.

Aske and haue, seeke & finde knocke and it shall be opened vnto you.

Marke. 7.

This saith good counsell, the holy Scriptures for our comfort are written.

Rom. 15.

Tourne vnto the Lord thy GOD, for he is gracious and merciful, great in compassion, long suffering, and ready to pardon wyckednesse.

Joel. 2.

Seke the Lord while he may bee founde, call vpon him while he is nye.

Esaie. 55.

Say not, tushe, the mercy of the Lord is great, he shall forgive

Eccle. 5.

B. i.

gine



The Treasure.

giue me my sinnes, be they neuer so many. But truly as he is mercifull, so goth wꝛath frō him.

Eccle. 21.

Therefore make no tarying, turne to the LORD and put not of from day to day. Therefore forsake thy sinnes, & pray that thy sinnes maye be forgiven thee.

Rom. 5.

To repente is the gifte of God.

It is the louing kindnesse of God that leadeth to repentance.

2. Cor. 5.

Godly sorow causeth repentance, but worldly sorow causeth death.

Dze. 4.

When ye tourne vnto the Lord your God, say: O forgive vs all oure synnes, receyue vs graciously: As for the workes of our handes, we will call no moze vpon them.

The



**T**he Confession of the  
penitent Sinner, concey-  
ued thowwe sayth, toynded  
with a strong hope in  
Chyestes me-  
rites.



We are all sin-  
ners, and haue  
nede of þy glozy  
of God.

Unto thee O  
most mercifull  
father & louing

Lorde, I a wretch moste vile,  
knoledge me a sinner, yea  
Lorde I am suche a sinner as  
hath nede of thy grace, mercy,  
and fauour. The labo of works  
doe condempne me. O Lorde  
in thy sight there is none man  
rightous.

O wretched man that I am  
who shall deliuer me from the  
B.ii. body

Rom. 3.

Palac.  
Psal. 14.

Rom. 7.

**The Treasure.**

body of thyſ death : I thanke  
God thorow Jeſu my Lorde,  
for he is the ſede of the womā.

Gene. 5.

Whom God the father pro-  
miſed, y ſhould treade downe  
the head of Sathan.

Gene. 22.

Chriſt is the ſede in whom  
all nations of the worlde ſhall  
be bleſſed, Chriſt is he that de-

Gene. 49.

fendeth his people from hell  
and Satan.

Pſal. 10.

Pſal. 103.

Chriſt is the bleſſing of God  
by the which al nations of the  
worlde ſhould be made rich.

Re. 22.

He is the great king ouer al  
the earth.

Pſal. 103.

He is a ſhield vnto them that  
truſt in him.

Pſal. 3.

He ſhal forgive al trespasseſ,  
and heale all infirmyties, and  
he ſhal redeeme vs frō death.

Pſal. 3.

Pſal. 18.

Chriſt is he that defendeth his  
people, & bleſſeth them. Chriſt  
is oure ſauour and ſanctifier.

Chriſt

Christ is he in whom alone  
our fathers trusted, and he de-  
liuered them. Christ is gentle,  
blessed is the mā that trusteth  
in him, Christ is he, euen the  
Lorde, with whome is mercye  
and plenteous redemption.

Psal. 22.

Psal. 34.

Psal. 119.

He is a true God, and a ly-  
uing God, and an euerlasting  
king.

Jere. 10.

Whosoever forsaketh him,  
shall be confounded and cur-  
sed: but blessed is the man that  
trusteth in him.

Jere. 17.

Christ is the Lorde, the be-  
rie conduictes of the waters  
of lyfe.

Jere. 17.

He is y<sup>s</sup>onne that is borne,  
and giuen vnto vs, vpon his  
shoulders shall the kingdome  
lye, he shall be called with his  
owne name, the wonderous  
giuer of counceils, the mightie  
God, the euerlasting Father

Esaie. 9.

**The Treasure.**

the Prince of peace.

**Iere. 23.** Our righteous maker as he sayth by the Prophet I am euen he that for my owne sake, taketh away thyne offences. I will no more think on them.

**Esay. 43.** I will giue mine honoz to none other: I am the first and the last.

**Esay. 48.** Tourne vnto me all endes of the earth and be saued.

**Esay. 45.** I am the true God, and sauior, without me there is none other God. All soules are mine like as the Father is mine.

**Ezechie. 8.** I am he that redeemeth thee.

**Iste. 7. 13.** Thou shalt haue none other Sautour, but onely me.

**Zacha. 1.** Tourne vnto me, and I will tourne vnto you.

**Ezech. 19.** I wil not the death of a sinner, I had rather that he will tourne, and be saued.

**The**

## ¶ The new Testament.



I fulfill the promise of the father, and the prophetic of the Prophetes for our sanctification.

Gen. 3.

Esa. 7. 9.  
22. 53.

Sayth Paule, God in time past diuersly and many wayes spake vnto the fathers by Prophetes, but in these last dayes he hath spoken vnto vs by his sonne.

Heb. 1.

Whom God the father hath made heire of all things.

Christ the onely begotten sonne of God. And sprang of the roote of Jesse, became man in the wombe of the woman Mary the virgin.

L.

And borne in Bethleem the Lorde and Sauour, he is the Emanuel, he is the very Mes-

Esa. 12.

B. iiii.

ias,



The Treasure.

John 4.  
Esa. 61.

lias, that is to saye, Christ, he  
shal saue his people from their  
sinnes.

John. 6.  
Math. 28.

He preached glad tidinges,  
he bindeth vp the wounded  
heart, he delyuereth the cap-  
tiues, he openeth the prison to  
them that are bounde, that he  
might declare the acceptable  
yere of the Lord. Sayth christ,  
the wordes that I speake, is  
spirite, and lyfe.

John. 3.

To mee (sayth Christ) is gi-  
uen all powers in heauen and  
earth.

God so loued the world, that  
he gaue his only begotten son,  
y<sup>e</sup> whosoever beleueth in him,  
shoulde not perish, but haue e-  
uerlasting lyfe.

Math. 17.

The father spake from hea-  
uen, saying: this is my deare-  
ly beloued sonne, heare ye him.  
Father, this is life euerlasting,  
to



to know theet, thou art the true  
God & whome thou hast sent,  
Jesu Christ.

John. 17.

Whatsoever the Father doth  
so doth the sonne also, for as  
the father rayseth bp the dead,  
and maketh them liue, euen so  
the sonne maketh lyuing whō  
he wil, that they all might ho-  
nor the sonne, euē as they ho-  
nor the father.

John. 5.

I am the resurrection and  
the lyfe.

John. 11

If ye aske the father ought  
in my name ye shall receyue it,  
that your ioy may be perfect.

John. 16.

If you beleue in mee you  
shall be saued.

John. 6.

I am the way, the truth and  
the lyfe, without mee commeth  
no man to the father.

John. 14.

I came into this worlde to  
seeke and saue that was lost.

Luke. 19.

I came not to call the righ-  
teous

Math. 9.

The Treasure

teous but Sinners to repentance.

Whosoever beleueth in me  
I will raise him vnto euermor-  
ting, lyfe.

John. 3. 6. I haue giuen my life for the  
worlde.

John. 6. Come vnto me all ye that  
laboure, and are laden, and I  
will refresh you.

Math. 11. Whosoever loueth me, shall  
be loued of my father.

John. 14. If ye beleue in me I will  
make you free, yea except you

John. 8. beleue that I am he, ye shall  
dye in your sinnes.

Math. 10. The Apostles and  
Prophets.

Math. 16.  His confessed Pe-  
ter, thou art Christ  
the sonne of the ly-  
uing God.

John. 1. By that same  
Iesu Christ were all thinges  
made,

made, both in heauen & earth,  
sayth Iohn: he is the only be-  
gotten Sonne of God, full of  
truth: of his fulnesse we haue  
receyued Grace for Grace, he  
is the Lambe of God that tak-  
eth awaye the sinnes of the  
worlde.

Iohn. 1.

Iohn. 1.

Iohn. 1.

By him are wee made the  
sonnes of God, so we beleue in  
his name.

Iohn. 1.

He is the Baptizer with the  
Holy Ghost.

Iohn. 1.

He is y<sup>e</sup> true light that ligh-  
teth all mē that come into this  
worlde.

Isay. 25.

This is our Captaine and  
our Sauioz to deliuer vs.

Isay. 25.

This is the Lord our God  
in whome we put our trust, he  
shal heale vs, this is the Lord  
that we haue waited for, let vs  
reioyce in his saluation.

Isay. 43.

For he hath taken vpon him  
our

**The Treasure**

our diseales, and hath bozne a way our sorowes.

**Esate. 53.** He was offered for vs, it was hys pleasure, he was wounded for oure iniquities & bzused for our sinnes.

**Zacha. 6.** He shall build bp the temple of the Lorde, he shall beare the pprice, he shall be a Priest vpon his throne.

**Mal. 5.** He shall be magnified vnto the farthest parte of the world.

**Esay. 53.** He taketh awaye the sinnes of the people, he shall make intercession for the misdoers.

**Esay. 53.** Thozow him the Lord pardoneth all our sinnes.

**Mal. 7.** Where is there suche a God as thou, that pardoneth wyckednesse, & forgivest the sinnes of thy people. He shall saue the people from their sinnes.

**Math. 1.**  
**Gene. 1.**  
**Luke. 2.**  
**Luke. 24.**  
**Phi. 2.** Christ the sonne of God. He became man bozne in to the worlde:

wozldē.

Wee proued him a verye man.

He was slaine after the flesh, 1 Peter. 3.

but quickened after the spirite

Wee proued him G O D by 2. John. 11.

wonders.

So to conclude, he came in- Gene. 3.  
to this woꝛld to doe the wil of  
God his father.

To sane as many as beleue, John. 3.  
he sealed bp our redemption in  
hys merites, wyth his preci-  
ous bloud vpon the altare the  
Crosse, saying: now it is fini-  
shed.

He was buried, and he rose John. 19.  
againē the thirde day, perfect John. 29.  
god, & perfect man, one Chꝛist,  
was comersante with his A-  
postles. xl. dayes after the re-  
surrection.

And then was taken bp in- Mark. 16.  
to Heauen, perfecte God and  
perfect



The Treasure.

John. 6.

perfect man : one Christ.

Then he sente downe the  
Holye Ghost according to his  
sonnes promise.

The Catholike Church.

Christ is the heade  
whych sayth.

Math. 20.

**W**ho soeuer acknoweled-  
geth me befoze men, I  
will acknowledge him  
befoze my Father, which is in  
Heauen.

The Actes of the  
Apostles.

Actes. 2.

**W**hen Jesus had spokē vn-  
to them, he was taken vp,  
and a cloud receyued him from  
their sight.

And whyle they looked after  
him as he went into Heauen :  
Beholde, there stode by them  
two men in white garmentes  
which



which also sayde : Ye men of Galily, why stande ye gazing bp into the Heauen : thys Iesus which is taken bp from you into heauen shall come euen so as ye haue sene him go into heauen.

Actes. 2.

The Apostles receyued the holy Ghost, and they began to preach with other tongues : euen as the spirite gaue them utteraunce.

Actes. 2.

Sayth God, I will poure of my spirite vpon all fleshe, and they shall prophecy. This Iesus, hath God raised bp, whereof we al are witnesses.

Actes. 2.

The Lorde sayde vnto my Lorde, sit thou on my righte hande vntill I make thine enemies thy fote stooles.

Actes. 2.

Psal. 110.

God hath made the same Iesus whome the Iewes crucified, Lorde and Christ.

Actes. 2.

He

## The Treasure.

John. 4.  
Actes. 4.

He is the true Sauioꝛ of the world, neyther is there saluation in any other, neyther any other name giuen wherein we must be saued.

Actes. 7.  
Esay. 66.

Christ dwelleth not in temples made with handes, as he sayth by the Prophet: heauen is my seat, and the earth is my footestool.

He is not worshipped with handes: as though hee had neede of anye man: for in him we lyue, moue and haue oure being.

Eccle. 17.  
Psal. 115.

Our God is in heauen, and doth whatsoeuer lyketh hym.

John. 4.

God is a spirite, and they that worship him, muste worship him in Spirit, and truth.

Actes. 10.

Christ is ordayned of God to be the iudge of the lyuing & of the dead.

John. 5.

The father hath giuen all iudge=

iudge mēt vnto the sonne, that  
all maye honour the sonne as  
they honoz the father.

And all the Prophets wit-  
nesse that thozowe his name  
all they that beleue in his nāe  
shall receyue the remission for  
their sinnes.

Actes. 10.

Wee beleue to be saued tho-  
row the grace of the Lord Je-  
sus Christ, lyke as they also.

Actes. 15.  
John. 5.

Verily verily, I say to you,  
who so heareth my worde, and  
beleueth him that sēt me, hath  
euerlasting lyfe and commeth  
not into dampnation, but is  
passed thozow from death vnto  
lyfe.

When Paule had receyued  
the holy Ghost, this he confes-  
sed, preached and saide: I put  
apart to preach the Gospell of  
God, which he promised befoze  
by his Prophetes in the holpe

Actes. 2.

The Treasure.

Gene. 3.

Esai 7. 11.

Math. 1.

Rom. 1.

Rom. 3.

scriptures of his sonne.

Jesus Christ is the Lord by  
whome we receyued grace:

Christ is the mercye seate  
thorowe faith in his bloud.

Christ Jesus was giuen for  
our sinnes, and rayled by for  
our righteousnesse.

Rom. 5.

Iustified thorowe fayth wee  
haue peace with God by oure  
Lorde Jesu Christ, Christ is  
oure atone maker, we reioyce  
in the hope of the glozpe for to  
come, which God shal giue vs.

Rom. 5.

Christ dyed for vs.

Rom. 5.

We were reconcyled vnto  
God by the death of his sonne,  
we reioyce in God thorow our  
Lorde Jesus Christ, by whom  
we haue receyued the attone-  
mente, we are saued fro wrath  
by Christ, we are made righ-  
teous thorowe the bloude of  
Christ.

The

The reward of sin is death, but the gift of God is everlasting lyfe, by Chzist our Lorde. Rom. 6.

O wretched mā that I am, who shall delyuer me from the body of this death? I thanke God thozow Iesus Chzist our Lorde. Rom. 7.

There is no dampnation vnto them that are in Chzist Iesu, which walke not after the flesh, but after the spirit: Chzist hath made me free frō the lawe of sinne and death. Rom. 8.

Chzist is the end of the law vnto righteousnesse for euerye one that beleueth: whether we lyue or dy, we are y<sup>e</sup> Lorde, Rom. 10.

To the Corinthyans. Rom. 14.

God is faithfull by whome we are called vnto the fellowship of his sonne Iesus chzist. 1. Cor. 1.

Chzist is oure wisdom, righteousnesse, sanctifying, &c. 1. Cor. 3.



redemption.

Other foundation can no man laye; than that which is layde : which is Christ. We are Gods labourers, ye are Gods husbandry, ye are gods building

1. Cor. 3.

Christ our Easter Lambe is offered by for vs.

1. Cor. 6.

1. Cor. 8.

We are washed, we are sanctified, we are iustified by oure Lorde Jesus Christ.

1. Cor. 1.

There is but one God, euen the Father, by whome are all thinges, and our Lorde Jesu Christ, by whom are al things and we by him.

1. Cor. 1.

Christ is the spirituall rock of whom our fathers eate and dranke of.

Luke. 24.

John. 16.

No man can say that Christ is the Lorde, but by the holpe Ghost.

Christ dyed for our sinnes and was buryed, and that he arose



arose agayne the thirde daye  
according to the scriptures.

1. Coz. 8.

1. Coz. 5.

1. Coz. 6.

Christ is become the firste  
fruite of them that sleepe.

As all dye in Adam : so shall  
be made alpye all in Christ.

Against Sinne, Death, Hell  
and the Lawe (thankes be to  
God) Christ is oure victorpe,  
thankes be to God which gi-  
ueth victorpe, the Lorde is a  
spirite, and where the spirit of  
the Lorde is, there is liberty.

1. Coz. 15.

Dea. 31.

2. Coz. 1.

2. Coz. 3.

John. 4.

We beleue and therfore we  
speak, we know that he which  
rayled vpp the Lorde Jesus  
Christ, shall rayse vs vp by the  
meanes of the same Jesu.

2. Coz. 4.

If any man be in Christ he  
is a newe creature, God hath  
allowed Christ to be the righ-  
teous sacrifice for our sinnes.

2. Coz. 5.

Christ became pooze that  
thorow his pouerty we might

1. Coz. 28.

The Treasure.

be made rich.

2. Cor. 9.

God is able to make you  
riche in all grace.

2. Cor. 11.

Let hym that reioyceeth, re=  
ioyce in the Lorde.

Gala. 2.

Christ gaue himself for our  
sinnes, that he might delyuer  
vs fro this present euil world.

Gala. 1.

We beleue to be made righte=  
ous by the faith of Christ, and  
not by the deedes of the Lawe,  
I cast not awaye the grace of  
God.

Gala. 3.

Christ hath deliuered vs fro  
the curse of the Lawe where  
he became a curse for vs.

Gala. 3.

Christ is the seede in whom  
the promise was made.

Gene. 3.

Gala. 3.

Ye are al the children of God  
by faith in Jesu Christ.

Gala. 4.

Gala. 5.

We are the heires of God  
thorow Christ, they that are  
Christes haue crucified y flesh  
with the lustes, and desires.

God

God hath blessed vs in all  
maner of spirituall things by  
our Lorde Iesu Christ. Ephe. 1.

In Christ we haue redemp-  
tion: and thow we his bloude  
the forgiuenesse of sinnes.

By Christ we are come to the  
inheritaunce, by grace are we  
saued thow we sayth in Christ  
and not of woꝝkes. Ephe. 1.

We are created in Iesus christ  
vnto good woꝝkes, & we shuld  
walke in them. Ephe. 2.

We were far of, but now are  
we made nighe by the bloude  
of Christ. Ephe. 2.

God made all thinges tho-  
row our Lorde Iesu Christ. Ephe. 3.

Christ came downe into the  
lower part of the earth. Ephe. 4.

Lette vs forgiue one an o-  
ther, as god hath forgiuen vs  
in Christ Iesu. Ephe. 4.

Christ is the head of the co- Ephe. 5.

The Treasure.

Phil. 1.

gregation, let all tongs confesse that Iesus Christ is the Lorde, vnto the praise of the Father.

Phil. 3.

I count all things lost for Christes sake.

Phil. 4.

Kepe yout hearts & minds in Iesu Christ.

Colo. 1.

Christ is the Image of the inuisible God, first begotten befoze all creatures.

Colo. 1.

By Christ all things were created, both things in heauē and earth, & in him all things haue their beings.

Colo. 2.

Christ is oure riches. In Christ is hid all the treasures of wisdom and knowledge.

Colo. 2.

As ye haue receyued Christ Iesu the Lorde, euen so walke in him with giuing of thākes.

Colo. 3.

Seeke those things that are aboue where Christ is sitting on the right hand of God.

What

Whatsoever ye doe in word  
or worke, do all in the name of  
our Lord Iesu Christ and gi-  
uing thanks vnto God the  
father by him.

Colo. 2.

In Christ dwelleth all the  
fulnesse of the Godhead body-  
lye, Christ our Lorde is oure  
hope, Christ hath deliuered vs  
from the wrath to come.

Colo. 2.

We obtayne saluation by  
the meanes of Iesu christ our  
Lorde.

1. Thes. 2.

I came into this worlde to  
saue y<sup>e</sup> was lost (sayth Christ)  
for this is a true saying & by al  
meanes worthye to be recey-  
ued, that Christ Iesus came  
into the worlde to saue Sin-  
ners.

Luke. 9.

1. Timo. 1.

Christ is the onely media-  
tour betwene God and vs. He  
hath giuen himselfe a roun-  
some for all men.

1. Timo. 2

C.b.

Christ



## The Treasure

2. Timo. 1 Christ hath taken away the power of death : and brought lyfe and immortallitie.
1. Timo. 3 God was shewed in y<sup>e</sup> flesh, he was iustified in the spirite, was seene of Angelles, was preached vnto the Heathen, was beleued in the worlde,
2. Timo. 2 was receyued bp in glozy. Iesus Christ being the seede of Dauid, rose agayne from the dead, according to the gospell. If we denye him, he will denye vs.
2. Tim. 4. Christ shall come to iudge the lyuing and the dead.
1. Timo. 2 God hath purged vs a peculiar people vnto himself. Christ hath saued vs according to his mercy.
1. Peter. 2 Christ hath sprinkled vs with his bloude. Christ hath redemed vs with his blood.
1. Peter. 2 By Christ we obtaine mer-  
cye



cye, Chzist is the Bishop and shepheard of our soules.

I haue giuen my lyfe for my sheepe, sayth Chzist. He bare our synes in his body vpon the tree, that we shoulde be saued from sinne.

John. 10.

Chzist hath once suffered for our Synnes to bring vs to God.

1. Peter. 2.

Chzist was slayne after the fleshe: but quickened after the Spirite.

1. Peter. 3.

Wee loue & beleue in Chzist Iesu though we see hym not.

1. Peter. 1.

John. 20.

Chzist hath clesed vs from all synnes in his owne bloude.

1. John. 1.

If we knowledg our synnes he is faithfull and iust to forgive vs our synnes.

1. John. 1.

Chzist appeared to take away our synnes.

1. John. 3.

Chzist the sonne of God appeared

1. John. 3.

The Treasure

peared to loose the bandes of the Diuell.

God loued vs, and hath sent his sonne into the world that we might liue thozowe him.

1. Iohn. 4. Christ hath made the agreement for our sinnes.

1. Iohn. 4. It is the spirit of God that cōfesseth Christ to come in the flesh.

1. Iohn. 4. It is the spirit of errour that denyeth Christ to come in the flesh.

1. Iohn. 3. We know that the sonne of God is come, and that he hath giuen vs a minde to knowe him, which is true. God hath spoken vnto vs by his sonne, whom he hath made heire of all things, by whome also he made the worlde.

Heb. 2. He hath purged vs from all sinnes in hys owne person, and nowe sitteth on the highe maiesty.

maiestie.

He hath tasted death for all men. Heb. 2.

The Sonne of God shall be our Sauoure, he is the highe priest of our profession, he is the priest euerlasting, & therefore he is able to saue all that come to God by him, he liueth euer and maketh intercession for vs, he hath promised to write his law in our heartes, and he will be our God, and we shall be his people. Esay. 33.  
Heb. 2. 3.  
Heb. 7.

He will be mercifull vnto our sinnes. Heb. 8.

Without bloudshedding is no remission. Heb. 9.  
John. 16.  
Heb. 9.

Christ hath appeared once to put sinne to flight, by the offering bp of himselfe.

We are saued, & made righteous by the offering bp of the body of Christ once for all. Heb. 11.

He

**The Treasure.**

**Heb2.12.**

**He is the mediator of y new Testament.**

**Heb2.4.13**

**Therefore by him let vs offer bp alway vnto God, the sacrifice of praise : that is to say : the fruit of those lippes which confesse his holye name , and to doe good vnto all people, wyth suche sacrifices God is pleased.**

**Jacob.1.2**

**If ye will haue anye wisdom ask it of God.**

**Jacob.2.**

**God hath chosen the poze of this worlde : which he hathe made riche in faith, and heires of the kingdom which he promised vnto thē that loue him.**

**Apoca.1.**

**Christ loued vs and washed our sinnes awaye in his owne blood.**

**Apoca.1.**

**He is the first and the last of our saluation.**

**Apoca.5.**

**I was dead , and am a liue for euermore : sayth he.**

I haue the key of hell and death.

Which openeth and no man shutteth : and shutterh and no man openeth. He is the King of all kings. and Lorde of all Lords, which onely hath immortality, to whom with y<sup>e</sup> father and the holy ghost, be all honoz and glozpe for euer and euer, Amen.

Apoca. 1. 3

The Prayer.



Moste mercyfull God and louyng father I beseech thee for thy sonne christis sake graūt to me to couet with prudence mind those things which may please thee. To searche them wisely, to knowe them truely, and to fulfill them perfectly, to y<sup>e</sup> laud and glozpe of thy name :

Order



The Treasure.

Order my lyuing so, that I  
maye doe that which thou re-  
quiest of mee. And giue mee  
grace that I may know it, and  
haue will and power to doe it.  
And that I may obtaine those  
things which be moſte conue-  
nient for my ſaluation.

O good Lord make my waies  
ſure and ſtraight to thee, that  
I fall not by aduerſitie, or po-  
uertie. But Heauenly Father  
that art onely the riche God,  
vouchſafe to giue me alwayes  
ſufficient being, for my ſoule  
and body, and for all my houſ-  
hold that thou haſt giuen me.  
And giue me grace euer to re-  
ioyce in thee, and that I maye  
neuer ſorrow for nothing, but  
for thoſe that drawe mee from  
thee. Let all worldly things  
be vile vnto me for thee. And  
be thou good Lord my ſpeci-  
all

al comforte aboue them al. Let mee not be merie with the ioye that is without thee. And let me desire nothing besids thee. Let that labour delyght me which is for thee. And let all the rest wearie mee which is not in thee. Make me to lifte my heart oftentimes to thee, and when I fall, make me to thinke on thee with a stedfast purpose of amendment. O my God make me humble without sayning, merry without lightnesse, sadde without mistrust, sober without dulnesse, true without doublenesse, fearing thee without desperatiō, trusting in thee without presumption, telling my neyghbours faultes, without dissimulation, teaching them with words and examples without any mocking, patient without

D.i.

any

The Treasure.

any grudging and pure without corruption, perfect will to knowe thee, diligence to seeke thee, contricion to please thee, and finally, hope to embrace thee, O Father, for the precious merits of thy sonne, graunt and giue it me. Amen.

The Prayer of our  
Lorde.

O Ur Father which art in heauen,  
hallowed be thy name.

Ephe. 2.

O Lorde God our heavenly  
Father, which art in Hea-  
uen in thy sempiternall glozy:  
bouchsafe to loke vpon vs with  
the eyes of mercy, for we are al  
wretched by nature.

Thy Kingdome come.

Apo. 4.

O Father, this worldly life is  
the Kingdome of all wret-  
chednesse, sorowes, care and  
cala-

calamitie. Therfoze deare Father pour thy holy spirit vpon vs, to beare vs a new into thy Heauenly Kingdome, to do thy wyll, to thy honoꝝ and gloꝝy, foꝝ euer and euer.

Thy will be done in earth as it is in heauen.

**O** Lord God our Father, thy will is best, therfoze euer doe thy will in vs, keepe vs fro y horrible sinne of swearing, cursing, and grudging: and mollisse our hard hearts with thy grace, that we may do thy wyll at al times in this woꝝld, to thy honoꝝ.

John. 3.

Giue vs this day our dayly bread.

**O** Lord God our father, giue vs thy sonne Iesus Chꝛist thoꝝowe the holy ghost to our saluation, his passion, death,

John. 9.

D. ii.

and

The Treasure.

Math. 6.

and Resurrecyon alwayes  
wzitten in our heartes, with  
thankesgiuing, and giue vs e-  
uer sufficient lyuing for oure  
bodies.

Forgiue vs our trespasse as we  
forgiue them that trespasse a-  
gainst vs.

Math. 7.

O Lorde God oure Father,  
haue mercye vpon vs, en-  
large thy holye grace in vs, &  
we may gladly forgiue all our  
offenders: that we may haue  
remission of thee.

And let vs not be led into temp-  
tation.

Gala. 5. 6.

O Lorde God our Father, we  
acknowledge to thee cure  
weakenesse and our infirmi-  
ties, therfore haue mercy vpon  
vs, and delyuer vs from all  
temptations of the Diuell and  
the



the flesh.

But deliuer vs from euill.

**O** Lord God our Father, I beseech thee for thy Sonne Christes sake, haue mercy vpon me, & vpon al people that do call to thee. Keepe and defend our bodyes, and soules from sinne, Hell, Death and damnation, and bring vs into euerlasting lyfe, in ioy and glory thoroowe the merites of thy sonne Iesus Christ our Lord. Amen.

The salutation euer to God.

**H**ail our Father, God almighty, full of all grace. mercy and comfort.

Thy sonne Iesu Christ be-  
ry God and man, is with thee  
in Heauen.

Actes. 10.

Blessed be thy name, O fa-

D.iii. ther

The Treasure.

ther, both in heauen aboue, &  
in earth amongst all nations,  
by thy holy sonne our Lorde.

And Lorde God holy Ghost,  
haue mercye vpon mee : And  
wozke alwaye thy diuine po-  
wer in mee, right faith, hope  
and charitie, that I maye be  
fruitful in al good woiks, and  
saued, by the merites of Iesu  
Chryst. Amen.

Another salutation  
vnto Chryst.

H Ayle Iesu Chryst, thou on-  
ly sonne of God, the euer-  
lasting father.

John. 1. H Ayle Iesus Chryst, by who  
all thinges were created and  
made, both in Heauen and  
earth.

Collo. 2. And in whome all things  
haue their beings.

Gene. 3. H Ayle Iesus Chryst, the sede  
of

of the woman that treadeth  
downe the heade of Sathan,  
the spouse of my soule moste  
good and gracious.

Hayle Iesu Christ the pro-  
phetic of the Prophetes moste  
desirable.

Clay. 53.

Hayle Iesus Christ, y sonne  
of Mary the Virgin most glo-  
rious.

Luke. 12.

John. 2.

Hayle Iesu Christ, our on-  
ly mediatur, and friend moste  
surest.

1. Titus. 2

Hayle Iesu Christ, King of  
all Kinges, and Lorde of all  
Lordes, & God immortall most  
mighty.

1. Titus. 6

Hayle Iesu Christ, King of  
Aungels, our Lorde and Sa-  
uiour most perfect.

Hebru. 1.

Hayle Iesu Christ, our one-  
ly victor, against sinne, death  
and hell, most valiant.

1. Coz. 15.

Dea. 1.

Hayle Iesu Christ the tea-  
cher

D. iiii.

The Treasure.

cher of the Apostles, most wy-  
lest, and the comfortour of the  
Martyrs most valiante: Haue  
mercy vpon me. O swete Iesu  
Christ my Lorde, receyue my  
body and soule into thy hand,  
and forgiue me all my sinnes,  
O Lorde Christ thou hast re-  
deemed mee, O Iesu that art  
in heauē, very God and man,  
haue mercy vpon me and saue  
mee. Amen.

O Benigne Father of Hea-  
uen, God of consolation,  
haue mercy vpon mee for thy  
sonne Christs sake: and with  
thy holy spirite illuminate my  
heart, soule and minde: then  
shall my mouth shewe forth thy  
praise.

Thy wil to doe, God bende  
thy selfe into my helpe, that I  
may loue thee aboue al thigs,  
and

and Lorde haste thee to helpe mee.

Glorie be to the father, to the sonne & to the holy ghost. Math. 28.

As it was in the beginning, is now and euer shall be. So be it.

¶ The Inuocation.

Lorde haue mercy. &c.

GOD is a great Lorde, and a great king, almighty, all mercifull, all good and true, he is a lyuing God, and a mercifull Father.

Lorde God, Father haue mercy vpon me.

GOD so loued þe worlde, that he gaue his only begotten sone, that whosoever beleueth in him, shoulde not perish, but haue everlasting lyfe, John. 3.

D.v. Sonne



## The Treasure

Sonne of God haue mercy vpon vs.

2. John. 4.

**I**n this appeareth the loue of God to vs warde, not that we loued God, but God loued vs, bicause he sent his onely sonne into this world, that we might lyue thoroow him.

Father of Heauen haue mercye vpon mee.

Rom. 8.

**I**f God be on oure side, who can be against vs, the which spared not his owne sonne, but gaue him for vs all, how shall not he wyth hym gyue vs all things also.

Sonne of God haue mercy vpon mee.

1. Cor. 5.

**W**e are washed, we are sanctified, we were redeemed and made righteous, thoroow our Lorde Iesus Christ.

Glozy

Gloꝝy be to the Father. &c.

The Antheme.

**G**OD loued man so tenderly,  
 y<sup>e</sup> he gaue his only sonne:  
 vpon him he tooke our huma-  
 nitie, to be our ful redemption.

John. 3.

Gloꝝy be to God the eter-  
 nall Father.

Gloꝝy to his sonne our one-  
 ly Mediator.

Gloꝝy to the Holy Ghost our  
 comforter.

Gloꝝy to the Trinitie the  
 true God and Sauioꝝ.

The Hymne.

The mercy that. &c.

Eccle. 18.

The psalme.

**O** Lord Iesu Christ y<sup>e</sup> sonne  
 of god, thou anointed king  
 ouer Syon, heare mee, and  
 haue mercy vpon me.

Thou art my gloꝝy, O Lord  
 Christ

The Treasure

Christ, saue me for thy names sake, deliuer me by thy power.

Health and saluation is thine, therefore poure forth thy mercy vpon thy people.

Our fathers trusted in thee, and thou deliueredst them, O Lorde Christ, and my trust is in thee, O Lord saue thou me.

O Lorde let thy mercy and gentlenesse follow me all the dayes of my lyfe.

Glozy be to the. &c.

The Anthem.

The mercy that a man hath is to his neighbor, but the mercy of God is vpon all flesh.

Thanks be to God.

The Anthem.

Eyes haue not. &c.

O Lord God of powers, who may be compared vnto thee,  
in

in maiestie, sayth and truth,  
wherwith thou art assisted on  
euery side.

Haue mercye vpon mee O  
Lord, according to that great  
mercye of thyne which is infi-  
nite.

O Lorde refreshe my soule  
and direct my lyfe in thy way,  
graunt it mee for thy righte-  
ousnesse.

Induct and teache me thy  
truth, I am willing to be thy  
seruaunt.

O Lorde forsake not me  
thine Image & handy worke,  
good Lorde forgine me all my  
sins: Lord my trust is in thee,  
let me neuer be ashamed: but  
haue mercy vpon me & saue me.

Glozy be to the father. &c.

The Anthemie.

Eyes hath not seene, neyther  
Eares hath not heard the  
glory

The Treasure.

glozy that God hath appoin-  
ted for al that loue him.

¶ Thanks be to God.

The Anthem.

He hath. &c.

Esay. 53.

**G** Lord Iesus chzist sprin-  
kle thou me with the ho-  
ly ghost, that sweetysope  
of grace.

O create in me a new heart,  
and a right spirit, to laud and  
praye thee O Lorde God.

O Lorde, tourne me whole  
to thee, take my sinnes away,  
O Lambe of God.

Heale me O Lorde, and I  
shall be whole, saue thou mee  
good Lorde, and I shall be sa-  
ued, thou art my praise in who  
I hope, Iesus Chzist my rock  
of stone.

Glozy be to the Father. &c.

The



The Anthem.

**H**E hath takē vpon him our diseases, and was wounded for our offences, and thoro-  
row him the Lord pardoneth all our sinnes.

Clay. 53.

The Answer.

**T**his is the stone refused of the builders, the which is become the head corner stone. Neyther is there saluation in any other. Neyther any other name giuen wherin we must be saued.

Actes. 4.

Thanks be to God.

The Prayer.

Our father which art. &c.

The Versicle.

Lozde let vs not be led into temptation.

Answer.


But deliuer vs from euill.  
Amen.

The

The Treasure.

The Blessing.

John. 11.

 Our father, for thy sonne  
Christe sake, baptize vs  
with thy holy ghost, that  
we may be childzen of y<sup>e</sup> king-  
dome of thy sonne.

The Lesson and summe of  
our true sayth.

FOR there is no man made  
righteous in the sight of  
God, by the deedes of the law.  
For if righteousness came by  
the dedes of the lawe, then died  
Christ in vayne.

The Answer.

Christ, thou Sonne of God  
thou Byshop and shepherd  
of our soules, haue mercy vpon  
vs.

The Petition.

FOR without deseruing, are  
we made righteous euē by  
his

his grace thozow the redemption that is done by christ Jesu the lamb vndefiled, & which was ordayned befoze & world was made, that we shoulde be saued by him.

The Chapter.

HE is the end of the law vnto righteousnesse, for euery one that beleueth.

Rom. 10.

The conclusion.

WE are redemed and made righteous by the offering vp of the bodye and bloude of Christ once for all.

John. 19.

Heb. 9. 10.

Glozy be to the Father, and to the Sonne and to the Holy Ghost. &c.

The Anthem.

BY Christ we haue redemption, and thozow his bloud,  
E. j. the

Ephe 1.

The Treasure.

the redemptiō for our sinnes.

Thankes be vnto God,  
the father, the Sonne, and  
the holy Ghost, in whose  
name wee were  
baptized.

Math. 23.

**W**E thanke thee God the  
Eternall Father, the  
creatoz of heauen and  
earth, we worſhip thee Lorde  
Jesu Chriſt Sonne of God, by  
whome all things were crea-  
ted and made.

Thou art the king of glozy  
O Lorde Chriſt, thou art the  
light and lyfe of men.

Thou tokeſt not diſdayne to  
take vpon thee oure nature, to  
ſaue and deliuer vs fro ſinne,  
death, hell, and damnation.

Thou art the only Media-  
tour betweene the father and  
vs for our ſaluation.

Thou

Thou art the onely Sau-  
our of the people, thou haste  
bought vs with thy pꛛecious  
bloud O Chꛛist.

Thou haste made the satis-  
faction foꛛ vs and oure sinnes  
in offering vp of thy body once  
foꛛ all.

O Loꛛde Chꛛist thou diedst 1. Coꛛ. 15.  
foꛛ vs and oure sinnes, & was  
buried, & rose agayne the thꛛd  
day accoꛛding to y<sup>e</sup> scriptures.

Thou ascēdedst vp into hea-  
uen beꛛe God and man, and  
sittest on the right hande of  
God in the gloꛛe of the Fa-  
ther.

Thou art oure Aduocate,  
thou art righteous, thou ob-  
tayneest grace foꛛ oure sinnes.

Thou art oure Pꛛiest, thou  
art the mercye seate, thoꛛowe  
faith in thy bloud.

Heauen and earth is fulfil-



**The Treasure.**

led, with thy grace and mercy.

All the Angels of God doe worship and prayse thee.

Saying, holy art thou sone of God.

Holy art thou Lamb of God, whych was kyled and art a lyue.

Apo. 4.      Holpe art thou which was is and is to come.

Actes. 4.      All the Apostles do confesse thee to be the onely sauour of the worlde, O Lorde chryst.

Elap. 3.      And all the holy Prophets, prophecied in thee to be saued, and in none other.

Act. 1. 7. 17.      All the Martyrs truste in thee to be saued, and confessed thee to be in heauen, very God and man, and not in temples made with handes.

Actes. 10.      And faithfull people trust in thee to be saued O Lord Iesu Chryst.

**We**

We beleue that thou shalt  
come to be our iudge.

Matb. 24.  
John. 11.

Therefore we besech thee  
to shewe thy mercifull kinde-  
nesse vpon al people that trust  
in thee to be saued.

O Lorde make them to be  
numbred with thy sainctes in  
ioy and blisse euerlasting.

O Lorde Iesus, lette not  
sinnes lose mee, whome thou  
hast bought with thy precious  
bloud.

1. Peter. 1.

O Lord God thou holy ghost,  
haue mercye vppon mee, and  
worke thy diuine grace in me,  
so that I maye be saued thro-  
row our Lorde Iesu Christ.

Actes. 17.

O Lorde Iesu Christ that  
art in heauen verye God and  
man, oure euerlasting Priest  
and Iudge, haue mercye vp-  
on me.

Psal. 3.

E. iij. The

The Treasure.

The Antheme.



Our conuersation  
is in Heauen, fro  
whence we looke  
for the Sauoure  
Jesu Christ the  
Lorde : which shall chaunge  
our vile body, that it maye be  
lyke fashioned vnto his glori-  
ous body according, whereby  
he is able to subdue all things  
vnto himfelfe.

The thanks and prayse.

PRayse the Lorde of heauen  
my soule, all the secret po-  
wers of my heart giue thanks  
vnto the Lorde.

My soule magnifie thou the  
Lorde : and forget not so ma-  
ny his great benefites.

The which forgiveth thee  
all thy sinnes, and healeth all  
thine infirmities.

Blessed

Blessed is the man to whom  
the Lorde pardoneth sinnes.

Glozy be to the Father, and  
to the Sonne. &c.

**T**He Lorde our God is gra-  
cious and mercifull, he is  
of great compassion, long suf-  
fring, and readye to pardon  
wickednesse.

Joel. 9.

Thanks to God.

**T**Hankes be euer vnto the  
Lorde our God, the which  
is euermoze milde and merci-  
full.

Thanks be euer vnto the  
Lorde our God, the which vn-  
to vs is a sauiour, by whom we  
escape the death. O Lorde  
haue mercye vpon vs, and be  
gracious vnto vs, y thy worde  
and wyll might be knowen  
and done in all the worlde.

E.iiij.

Glozy

The Treasure.

Gloꝝy be to the father. &c.

The Anthem.

**1. Peter. 1.** Blessed be God, and the father of oure Lorde Jesus Christ, which according to his great mercy hath begotten vs agayne vnto that liuely hope by the resurrection of Jesus Christ for euer.

Thanks be to God.

Prayse be vnto the Lord our God, which is God of all Goddes.

His mercy is everlasting.

Which created all thinges with his worde.

His mercy is everlasting.

Which created Adam, vnto his Image and likenesse, and gaue in him the spirite of lyfe.

His mercy is everlasting.

Which



**W**hich doth great thinges  
for the pleasure of Adam,  
and his posteritie.

His mercy is everlasting.

**W**hich hath sent redemption  
vnto his people.

His mercy is everlasting.

**W**hich giueth lyfe and foode  
to euery creature.

His mercy is everlasting.

**W**hich helpeth vs, and doth  
deliuer vs fro sinne, death  
and Hell, & giueth vs lyfe and  
redemption.

His mercy is everlasting.

**W**hich pardoneth all oure  
sinnes, and healeth al our  
diseases of soule and body, and  
none but he, whose mercye is  
everlasting.

Praise be vnto the Lord our  
God, his mercifull blessing is  
spredde ouer vs, his true pro-  
mises stande for ever.

E. b.

Praise

**The Treasure**

**P**raise the Lorde, all ye Angels, magnifie him all ye Heauens.

**P**raise the Lorde all hys woꝝkes, in euery where of his dominion.

**O** ye Kings, and Princes of the earth, ye rulers and al people, praise ye the holy name of the Lorde.

**T**he lyuing God onely is woꝝthy alwaies to be praysed, and magnified woꝝlde without ende.

**G**loꝝy be to the Father, and to the sonne, &c.

**The Antheme.**

**W**e obtayne saluation by the meanes of Iesu chꝛist our Lorde.

**T**hanks be to God,

**The Versicle.**

**O** Father, foꝝ thy Sonne  
**C**hristes

Chriltes sake, heare my pray-  
er.

The Answer.

And graunt me my desyre.

The Prayer.

**O** Lord God our mercifull  
father : I poze wretched  
sinner, come vnto thee in the  
name of thy dearely beloued  
sonne Iesus Christ, beseeching  
thee for his sake, take mercye,  
pity and compassion vpon me,  
and cast all my sinnes out of  
thy sight, and saue me thorow  
the merits of thy sonne : which  
raigneth God wyth thee, and  
with the Holye Ghost, in glory  
foreuer, Amen.

Another Prayer.

**O** Lord God our father,  
whych haste loued vs  
and giue vs everlasting  
consolation, in good hope, tho-  
rowe

### The Treasure

rowe faith in Iesu Christ, for  
whose sake father I besech  
thee giue all the professors of  
thy Gospell, thy holy spirite to  
leade and gouerne vs, to thy  
honor and glory, and to be sa-  
ued thowto the merites of thy  
sonne Iesus Christ our medi-  
atour and aduocate. Amen.

### Another Prayer.




Oude God, father  
Almighty, God of  
all grace, mercy &  
comforte, I wret-  
ched sinner besech  
thee for thy sone Christs sake:  
haue mercy vpon me, and giue  
thy holy Angell charge ouer  
mee, to keepe and defende my  
body and soule from all mine  
enimies: and giue me alwaies  
a plenteous lyuing for me and  
all my householde, and to be  
saued

saued thozowe the merites of  
Jesu Christ. Amen.

**O** Lozde haue mercy on all  
people.

Another Prayer.

 Father of oure Lozde  
Jesus Christ, Father of  
mercy, and God of my  
lyfe: I besech thee for thy sone  
Christes sake haue mercy vpon  
mee, and vpon the house-  
holde that thou hast giuen me:  
and poure thy holesome bene-  
fites vpon vs sufficiently for  
our lyuing, for oure soule and  
bodye.

**O** thou great rich husband-  
man: let thy great riches en-  
rich our pouerty, thy mercy  
beare our sinnes, thy Grace  
beare and comfort our frayle-  
nesse.

Thy holy Angell keepe vs  
from



The Treasure.

from Sathan, and from all euill : that oure conuersation may be honest, faithfull, and plenteous in all good woꝝkes, and be saued thozowe the merites of Iesus chꝛist our Lord.

O Lorde haue mercy vpon all people. Amen.

Another Prayer.

O Lorde Iesu Chꝛist thou hast sayde, that who so asketh shall receyue : seeke and he shall find : knock, and it shall be opened. O Lord haue mercy vpon me, and giue mee thy holye spirite of grace, to aske suche thinges as maye please thee, and onely in thee to seeke my saluation, and to seeke thy honor and gloꝝye. And giue mee an heart to repent my sinfull lyfe, knowledging thozow faith and hope vpon the gate, thy

thy merites, by the whych I  
may enter into thy kingdome,  
O Lorde Iesus Christ and be  
saued.

Lorde haue merctye vpon all  
people. Amen.

An other Prayer.



Lord God fa-  
ther I beseeche  
thee for thy  
sonne Christs  
sake, poure vp  
on me thy ho-  
lye Spirit of  
grace and wisdom, to go-  
uerne and leade my body and  
soule in thy word and com-  
maundementes, and  
that I may attaine  
euerlasting lyfe  
by Christ our  
Lorde. A-  
men.

The Treasure.

O Lord God our father almighty.

Haue mercy vpon vs.

O Lord Iesu Christe thou sonne of God.

Haue mercy vpon vs.

O Lord God holy Ghost,

Haue mercy vpon vs.

O Lord God, holy Trinitie,  
thre persons and one God  
Almighty.

Haue mercy vpon vs.

I In whose name wee were  
Baptized.

Haue mercy vpon vs.

O Lord Iesu Christ the sone  
of God, by whome heauen  
and earthe was created and  
made.

Haue mercy vpon vs.

Christ that treadeth doونه  
the heade of Sathan.

Haue mercy vpon vs.

And

**A**ND suffer not Sathan,  
sinne, Death, neyther Hell  
to haue power ouer vs.

**C**hrist: of tohom all the Pro-  
phetes prophetic of.

Haue mercy vpon vs.

**C**hrist which art the wyl, and  
substaunce of the father.

Haue mercy vpon vs.

**W**orke thy grace in vs, and  
grasse vs in thee,

**C**hrist which art the sonne  
of the highest God, and be-  
camest man in the wombe of  
Mary the Virgin thozow the  
operation of the Holy Ghost,

Haue mercy vpon vs.

**C**hrist that arte God, of the  
substaunce of the father be-  
fore all worldes: and man of  
the substaunce of thy mother,  
borne into this worlde, perfect

The Treasure

God, and perfectte manne, one  
Christ.

Haue mercy vpon vs.

Christ which arte the lyght  
and life of al men, the lamb  
of God that taketh away the  
sinnes of the worlde.

Haue mercy vpon vs.

And in thy bloudy merites  
take away all our sinnes.

O Lorde Jesu Christe, thou  
chaungedst water into  
wyne.

To the bozne blinde, thou ga-  
uest sight.

The deafe to heare.

The dombe to speake.

The lame to goe.

The dead to rylse.

The Lepzous clensed.

The Diuels cast out.

And pardonest sinnes, & hea-  
lest all diseases of soule and

body



bodye.

Have mercy vpon vs.

**A**nd turne vs whole to thee,  
 declare thy diuine mercye  
 vpon vs: lighten our naturall  
 blindenesse, thoro: thy grace  
 open oure harde heartes and  
 grosse eares, to heare & reade  
 thy word, that heavenly voice,  
 and to beleue, and follow it in  
 our lyuing and conuersation,  
 O sonne of Dauid.

O most mighty King, make  
 vs strong thoro: faith to con-  
 fesse thy name to thy hono: :  
 make oure soules bryght in  
 thee.

Rayse vs vp from deadlye  
 sinne into saluation, cast out  
 the Dewill out of our heartes,  
 and cleanse vs from all disea-  
 ses of soule and body, be thou  
 our shepheard, be thou our de-  
 fender, be thou on our side, saue

f. ii.

vs

The Treasure

vs.

O Lorde Christ, thou hast created vs; thou hast dyed for oure sinnes: vpon the Altare of the Crosse, to reconcile and saue vs, and to deliuer vs from the wozath of thy father.

Haue mertye vpon me and vpon all people.

O Christ, be alwayes oure mercifull mediatour: vnto thy father for vs, that wee poore wretched sinners, maye finde grace, mercy and sauoure, and be saued thoro we the vertues of thy merites O Christ.

The Antheme.

Christ dyed for oure sinnes, and is rysen vp agayne: which is also on þe right hande of God, and maketh intercession for vs.

Gloze

Glozy be to the Father and  
to the sonne.&c.

The Versicle.

**C**hrist, God and man, which  
art in Heauen, on the right  
hande of God the Father, coe=  
quall in glozye.

Haue mercy vpon mee, and  
vpon al people that cal to thee,  
thou knowest oure neede O  
Lord, for damnation is of our  
selues: but grace, mercye and  
saluatiō is of thee, and for thy  
sake.

The Prayer.

**O** Lord Iesu Christ, thou  
sonne of God, I bowe the  
knees of my hearte vnto thy  
goodnesse, praying thee as  
thou hast created me, and be=  
cammeſt man, and dyedſt for  
mee, and art now in heauen,

f. iij.

perfect

### The Treasure

perfecte God and man, sitting  
bpon the mercy seat: Beholde  
mee with the eyes of thy mer-  
cy, conduct mee so that in the  
truth I maye walke, setting  
forth thy glorious word plen-  
teously, to thy honour & praise.  
O Christ Iesus whych raig-  
nest God with the Father and  
the Holpe Ghost for euer and  
euer.

### The Prayer for the after none.

**G**od bende thy selfe into my  
helpe, that I maye dreade  
thee aboue all thinges, and  
giue me grace to loue thee, to  
repente my sinnes, and to a-  
mende my lyuing. Lord make  
hast to succor mee.

Glorve be to the Father and  
to the sonne. &c.

As it was in the begin. &c.

The

## The Prayer.



Lord thou art my de-  
sender, my worship,  
and the lyfter vp of  
my head, health and  
saluation commeth of thee O  
Christ: therefore thy blessing  
be vpon thy people.

O Lorde Jesu Christ, my  
King and my God, vnto thee  
I make my prayer.

O Lorde leade mee into thy  
righteousnesse, bicause of mine  
enimies.

O faithfull people, offer the  
Sacrifice of righteousness,  
and put your trust in y Lorde.

O Christ tourne to me those  
mercifull eyes, by the whych  
thou pardonest sinnes, and sa-  
uesth thy people.

O Lorde cease thou not to  
be mercifull vnto mee, let thy  
goodnesse followe mee, all the

f.iii. dayes



dayes of my lyfe.

Thou arte my maker, and  
my Saviour. O leaue me not  
neither forsake mee sweete  
Jesus.

I am willing to bee thy ser-  
uant, my hart desireth to loue  
thee, my soule which þ hast re-  
deemed desireth to praisethee.

O Lorde Jesus let not the  
sinfulnesse of my lyfe leese me,

But haue mercye vpon mee  
and saue mee.

O Lorde absolue me from  
al those sinnes which I know  
not. And from all them which  
I haue boldly committed. So  
shall I be cleane fro al sinnes.

O Lord Christ thou art the  
portion of mine heritage: the  
cup whereof I drink, and the  
lifter vp of my head, for in thy  
powet is Health and Salua-  
tion.

Glorie

Glozy be to the father. &c.  
As it was in the begin. &c.

The Chapter.

**H**ill was once offered  
vppon the Altare the  
Crosse, to take away the  
sinnes of manye, and vnto the  
that looke for him, he shal ap-  
peare without sinne, vnto sal-  
uation.

Thankes be vnto God.

The Vmne.



**I**esus, thou seest  
what nede I haue  
I haue none else  
to complayne vn-  
to:

Thy grace and mercy I doe  
craue,

To be my guide were euer  
I goe.

Jesus my soule and bodye

f.b. into

The Treasure

into thy handes I betake.

For with thy blood thou hast  
me bought.

Save me for thy mercy sake.

Unto thy Image thou hast  
me wrought.

Glorie be to the Father, and  
to the Sonne. &c.

The Chapter.

I f we sinne, we haue an Ad-  
uocate with the Father, euē  
Jesus Christ which is righte-  
ous, and he it is that obtay-  
neth grace for our sinnes.

The Bequest.

N Ow Lorde God, heauen-  
ly Father, I bequeath my  
Soule, and Bodie into thine  
hands: hoping and beleuing  
to be saued thorow the merits  
of thy only sonne Jesus Christ  
my Lorde & Saviour: whom  
thou,

thou, deare father, hast prepared and set vp in heauen, very God and man, to be thy mercy seat, thozow faith in his blood.

Thus thozowe the operati- of the holye Ghost, the eyes of my soule beholde thee my redemption in thy onely sonne Iesu Christ my Lorde.

Glorie be to the father, and to the Sonne, and to the holy Ghost,

As it was in the beginning, is now, and euer shal be, world without ende. Amen.

I f we knowledge our sinnes, Iesus christ the euerlasting priest is iust, and ready to pardon & forgive vs oure sinnes.

The Answer.

By Christ we haue redemption, and thozow his blood the

**The Treasure**

**the forgiuenesse of our sinnes.**

**Lozde God, euerlasting Fa-  
ther, for thy Sonne Chyttes  
sake haue mercy.**

**Lorde Jesus Chyzt, sonne  
of God, thou redeimer of the  
wozrde, haue mercy.**

**Lozde God holy Ghozt proce-  
ding from the Father and the  
Sonne, haue mercy.**

**Math. 5.**

**Our Father which arte in  
Heauen. &c.**

**We loue and beleue in þe Lozde  
Jesus Chyzt, though we see him  
not.**

**For he is in heauē very God  
and man, with the father glo-  
rified.**

**I Jesus in the prayse of thy  
name I lift vp my hands.**

**His**



His name be prayled euer Actes. i.  
that was bozne of the Virgin  
Mary.

There is none other name gi-  
uen wherin we might be saued.

Jesus Christ thou sonne of  
the liuing God, Jesus of Na-  
zareth King of þe Jewes, sonne  
of David, the Lambe of God,  
the Sauour of the worlde.

Both now and euer haue mer-  
cy vpon me, and vpon all peo-  
ple.

O Lorde Jesus Christ, God  
and man, which shall come to  
be our iudge.

Haue mercye vpon me and vp-  
on all people.

The Prayer.

Lorde heare my Prayer.

The Treasure

**O** Lorde Iesus Christ that  
art in Heauen perfect God  
and man, heare my Prayers,  
haue mercy vpon me, and pray  
vnto thy Father for mee, be  
thou my mercifull mediator  
vnto thy father, that I might  
finde mercy for my sinnes at al  
times, and thy holy Angel to  
guide me all the dayes of my  
lyfe, and at the general day of  
iudgement, that I may be par-  
taker of that ioyefull boyce of  
thine, saying: come hither ye  
blessed, & possesse everlasting  
lyfe. Amen.

Thanks of Pryse.

**I** Thanke thee, good Lorde,  
that thou haste created me  
vnto thine Image, and haste  
giuen me a soule lyuing with  
reason and vnderstanding.

**I** thank thee O God euer-  
lasting

lasting father, thou haste gi-  
uen thy onely sonne to become  
man, and to dye for the sinnes  
of the people, that they might  
be saued.

I thanke thee O Lorde  
God, thou hast taken mee out  
of the dust of ignorance, and  
hast giuen mee the Euaunge-  
licall knowledge, thy worde,  
and thy sonne.

I thanke thee, Lorde Jesus  
Christ, thou hast redeemed me.

I thanke thee, Lorde God,  
holy Ghost that thou hast, and  
doest inspire and stirre me to  
faith, hope and repentance,  
and to seeke my saluation in  
Jesus Christ,

The Conclusion.

I Thanke thee, O holy, glori-  
ous & blessed Trinitie, with  
all my whole heart, for all the  
bene-

1. Cor. 12.

The Treasure

benefites that thou hast giuen mee. For in the tyme of ignorance thou haste giuen mee knowledge, in þ tyme of neede thou hast giuen me comfozte, and necessaries sufficient. And in trouble; deliuerance: in sickenesse, health: O holy god, almighty, all merciful, good & true: haue mercy vpon me, and vpon all the children that thou hast giuen mee: and euer giue vs alwayes thy gracious comfozte, necessarye for soule and bodye; that we fall not in thy displeasance: but haue mercy vpon vs; haue mercy vpon vs. haue merete vpon all people, and directe our lyfe and conuersation to thy honoure, all the dayes of our lyfe, that wee may say euer:

Glozy be to the O Father, to the sonne, & to the holy ghost.

**I**f God be on oure side, who  
can be against vs : & which  
spared not his owne sonne, but  
hath giuen him for vs all, how  
shall not he with him giue vs  
all things also.

The Prayer.



**L**ord Iesus  
Christ be thou  
on my side, all  
y dayes of my  
lyfe, thou arte  
the gifte of the  
Father to saue sinners. I be-  
seech thee Iesus saue thou me,  
and deliuer me from all euill  
both ghostly and bodily, nowe  
and euer to prayse and wor-  
shippe thee, in this, and in the  
worlde to come. Amen.

Another Prayer.

G.i.

D



The Treasure

**O** Lorde God, holpe Ghoste,  
haue mercy vpon mee, in-  
spire and conduct mee, & leade  
mee so that, mine enimie Sa-  
than, neyther the worldlings  
neuer see me fall: but when I  
fall thowoe nature, O Holpe  
Ghost, take me to thee, thowoe  
thy Diuine grace and mercye,  
and drawe me and all people  
vnto oure Lorde Jesu Christ,  
that we might finde a Sau-  
our and be saued. Amen.

The .xij. Articles of the  
Christian faith, with an  
exposition.

**I** Belæue in God the Father al-  
mightye, maker of Heauen and  
earth.

Iere. 10.

**H**E is a true God, and a ly-  
uing God, and a mercifull  
father.

And

And in Iesu Christ his only sonne,  
our Lorde;

**T**here is but one God, euen  
the father by whome are  
all things, and one Lorde Je-  
sus Christ, by whome are all  
things. 1. Corin. 8.

The which was conceived by the  
holye Ghost, bozne of the Virgin  
Mary. Luke. 12.

**A**cording vnto y promise  
of God the father: and to  
fulfill the prophery of the Pro-  
phetes. Gene. 3.

The Sonne of God became  
man, bozne into this world to  
saue y people from their synes,  
neyther is there saluation in  
any other. Eay. 5. 11.

Suffered vnder Pontius Pilate,  
was crucified, deade, and buried, he  
descended into Hell, and the thirde  
day he rose againe from the dead. Math. 2.

G. ij. Christ Actes. 4.

The Treasure

1. Cor. 1.  
1. Cor. 15.

**C**hryst dyed for vs and oure  
sinnes, & was buryed. And  
the thirde day he rose fro death,  
by the glory of the Father, ac-  
cording to the Scriptures.

He ascended into Heauen, and sit-  
teth on the right hand of God the  
father almighty.

2. John. 2.

**I**f we sinne we haue an Ad-  
uocate with the father euen  
Jesu Chryst, the which is righ-  
teous, and he obtayneth grace  
for our sinnes.

From thence he shall come to iudge  
the quick and the dead.

John. 14.

**T**he father iudgeth no man  
but hath giuen ouer all  
iudgement vnto the sonne.

I beleene in the holy Ghost.

**T**he which is coequall God  
with the Father and the  
sonne, the which is proceeding.  
The

The which is the Spirite of  
of knowledg and wysedome,  
truth and comfozte, which the  
worlde knoweth him not ney-  
ther can receyue him.

Mat. 13. 25  
Actes. 2.

John. 5.

The Catholike Church.

That is to saye the congre-  
gation or assembly of the  
faithful in the Church of God,  
gouerned by the holpe Ghost,  
Christ is the head.

1. Corin. 6.

The Communion of Saintes.

That is to say : as many as  
are sanctified and gouer-  
ned by the holy ghost, are par-  
takers of þe kingdome of Gods  
glozy : thowwe the merites of  
Christ. Where I am, there shal  
you be, sayth Christ.

John. 10.

Roman. 8.

John, 17.

The forgiveness of sinnes.

Thowwe him the Lord par-  
doneth all sinnes.

Esay. 15.

## The Treasure

The Resurrection of the bodye, and  
the lyfe euerlasting.

Math. 25.

Iohn. 11.

I Beleeue that all mankinde  
shall rise, both body & soule,  
to receyue the iudgemente of  
Christ.

Sayth Christ, I am the resurrecti-  
on and the lyfe.

## The Conclusion.

Gene. 1.

I Beleeue in God the father,  
who made mee and all the  
worlde.

And in God the Sonne, who hath  
redemed me and all mankinde.

Iohn. 19.

And thirdly in God the ho-  
ly Ghost: who hath & doth  
sanctifie mee, and all the elect  
people of God.

So I beleue the father is full God,  
of himselfe.

The



**T**he Sonne is full God of  
the Father begotten.

The holpe Ghost is full God of the  
Father and of the Sonne proce-  
ding. Anes. i.

**I** Say not thzee Goddes: but  
one God almighty.

Without beginning and ending.

**T**he maker, nourisher, and  
gouvernoure of all, both in  
Heaven and earth. Esay. 43.

In whome I hope and beleue to be  
saled.

Glorve be to the Father, and  
to the sonne. &c.

An exhortation unto the  
Lords supper.

## The Treasure

Math. 28.

John. 14.

Math. 6.

**A**nd the way to the supper,  
is to examine oure consci-  
ence, knowledging our selues  
vnto God, repenting oure for-  
mer lyfe, asking mercy of God  
the Father for Chistles sake.  
And gladly forgiue all thine  
offenders.

And then kneeling or standing  
giue credit vnto the  
word of God.

John. 6.

Math. 28.

Actes. 1.

John. 4.

**S**ayth he, the wordes that I  
speake are spirite and lyfe.  
When you shall see the Bread:  
beholde it with your naturall  
eyes, as sayd chрист it is bread:  
but spirituallye lifte bp youre  
heartes into Heauen, where  
Christ God and man is sitting  
on the right hande of God.

God wyll be worshipped in  
spirite, and truth.

Thanks

Thanks.

O father, I heartily thanke thee, which hast given thy Sonne to take vpon him our natural body, which body was once offered vnto thee vpon the Altare the Crosse, for sinners, for their health, wealth and saluation.

Collo. 3.

John. 59.

For whose sake father haue mercy vpon vs.

When ye se the wine behold it with your natural eyes, as Christ sayde it is wine.

Thanks.

Saying, I thanke thee, deare father, that thou didst not spare thy Sonne Iesus Christ, to meddle his bloude vpon the altare the Crosse, for to wash away my finnes: I beseech thee father, that the crucifying of  
G.b. his

**The Table.**

his bodye, and the shedding of  
his bloude, maye be meritori-  
ous to my saluation.

Our Father which art in heauen.

Haue mercy vpon vs.

**Actes. 2.**

Our Saviour Iesu Christ God and  
man which art in heauen.

Haue mercy vpon vs.

**Actes. 2.**

Our Comforter, the holy Ghost.

Haue mercy vpon vs.

**The Prayer.**

**O** Holye Father, of heauen, I  
beseeche thee for thy sonne  
Christis sake, haue mercy vpon  
mee, and vpon all people, and  
forgiue vs all our sinnes.

And from henceforth giue  
thy holye Angell the charge  
of

of vs, to keepe our soules and  
bodies blamelesse vntill the  
comming of thy sonne Iesus  
Christ, our Sauour. Amen.

Except ye eate the flesh of the sonne  
of man, and drinke his bloude, there  
is no lyfe in you. **John. 6.**

**S**piritually to eate the bodye  
of Christ, God and man,  
flesh, bloud and bone, and to  
drinke his bloud: is, faithfully  
to beleue that the bodye of  
Christ was crucified, & bloude  
shed for our saluation.

And to receyue the Lordes  
supper, euen for a token of this  
faith, and saluation in Christs  
merites, and shall euer declare  
Christs death out of the scrip-  
ture with thanks giuing, vn-  
til he come. But if ye haue any  
other eating it is playne Ido-  
latry. **Luke. 22,**  
**1. Cor. 6.**

FINIS.



**T**A Table to finde out  
suche things as be contayned  
in this booke. And note whereas thou  
findest this letter (a) that betoke,  
neth the first side of the leafe,  
and this letter (b) betoke,  
neth the last side of  
the same.

An exhortation vnto prayer. folio.2.a.

Prayers to be sayde in the morning  
beginning. folio.2.b.

A fourme of making a Testamente.  
Folio. 4.b

The Confessiō of the Christian sayth  
with the hope of the faithfull. Fo.5.a

The Glasse wherein we may beholde  
our infirmities. Folio.6.b

The Confession of the penitent sinner,  
conceyved thow faith, toynd with  
a strong hope in Christs merites.

Folio. 10.a

The Catholike Church. Folio.15.b

A Prayer. Folio.24.a

The Prayer of our Lord with a short  
exposition of the same.

The salutation to God.

Ans.

**The Table.**

- Another salutation vnto Christ.  
A prayer to God the Father.  
An Inuocation to God.  
The Antheme.  
The Psalmes.  
The Prayer for the after none. Folio. 43.b  
The Hymne. Folio. 45.a  
A Thankesgiuing vnto God both for  
a mans selfe & also for his family. Folio. 47.b  
The twelue Articles of the Christian  
Faith. Folio. 49.b  
An exhortation vnto the Lordes sup-  
per. Folio. 52.b  
A Thankesgiuing at the receyuing of  
the Communion. Folio. 53.b  
Another Prayer at the Communion.  
Folio. ibidem.  
What it is Spiritually to eate the bo-  
dy of Christ, fleshe, bloude and bone.  
Folio. 54.a

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Richard James John James James  
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James James James James James  
James James James James James

John William James James James  
James James James James James  
James James James James James  
James James James James James  
James James James James James

A. R.

Od. 4<sup>o</sup> die Decem.  
1901

Beatus qui horam  
mortis suae semper ante  
oculos habet & ad  
contingendam quaelibet  
se disponit.

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